**Stage One - Expression of Interest - Jobs and Skills for Londoners Fund**

Maximus, an Ofsted inspected ‘good’ training provider (Sep 2022), intends to continue delivering its Adult Education Budget (AEB) provision in London as a Prime Provider and is seeking expressions of interest from training providers interested in becoming a part of its supply chain network for the Greater London Authority’s (GLA) ‘Jobs and Skills for Londoners Fund’ opportunity.

We are keen to hear from specialist training providers who have an **established physical presence**, a **complementary training offer** and a strong track record of successfully delivering **high-quality (good or outstanding) Adult Education Budget (AEB) and/or Free Courses for Jobs (FCfJ)** qualifications/programmes within **London**, in line with the Greater London Authority’s GLA) priorities.

Besides having a **robust core (legal entitlements) offer** (e.g. English & Maths, Digital, ESOL) potential supply chain partners must be able to **deliver some or all** of the following priority qualifications/curricula via the **AEB** and/or at **Level 3** via **FCfJ** (or other, relevant, funding stream/s) and commit to supporting at least **20%** (exact % tbc) of their completed learners securing, as per GLA’s definition, successful **‘good work’ job outcomes**:

* **Green** e.g. Green spaces, Managing energy use, Retrofitting, Green construction
* **Creative industries** e.g. Universal effects (UFX) and animation, gaming
* **Digital** e.g. Programmers, Data Analysts and Engineers
* **Health and social care** e.g. Support Workers, Care Assistants, Health Care Assistants, Physiotherapists, Staff Nurses and Occupational Therapists
* **Hospitality** e.g. Chefs, Kitchen Assistants and Bar/Waiting Staff

If you’re interested in partnering with us, please complete our Stage One - Expression of Interest Form and email your completed form to [commercial.services@maximusuk.co.uk](mailto:commercial.services@maximusuk.co.uk) - any questions relating to this EOI can also be sent to this email address.

**The deadline for returns of all EOIs is 5.00 pm on Thursday 24 November 2022.**

*Maximus will not be liable for any bid costs, expenditure, work or effort incurred by applicants in proceeding with or participating in this procurement, including if the procurement process is terminated or amended. Maximus reserve the right at any time to make a decision not to proceed with procurement process, and the right to accept any EOI in whole or in part.*

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| **Jobs and Skills for Londoners Fund (AEB and/or FCfJ)**  **Expression of Interest to work with Maximus in the Greater London Authority (GLA)** |

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| **Organisation** – Please provide details of your organisation | | |
| **Organisation Details** | **Response** | |
| Organisation Name |  | |
| Trading Names (if different) |  | |
| Name & Job Title of Key Contact |  | |
| Key Contact Email Address |  | |
| Key Contact Mobile Number |  | |
| Head office Address |  | |
| Company Registration Number |  | |
| Head Office DUNS number |  | |
| Is your organisation an SME? |  | |
| Company Website |  | |
| UKPRN Number |  | |
| Legal Status (Enter Yes were appropriate) | Private Limited Company |  |
| Registered Charity |  |
| Public Limited Company |  |
| Public Sector |  |
| Other |  |

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| **Target Groups** - please specify which specific groups of learners you have successfully supported through your learning programmes which are relevant to our requirements (please **✓**) | | | |
| No or low-level (Pre-Level 2) qualifications |  | Disabled |  |
| Low-waged |  | English language needs |  |
| 19-24s |  | Asylum Seekers |  |
| Over 50s |  | Ex-offenders |  |
| BAME |  |  | |

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| **Details of Delivery** - Please provide details of up to three, relevant, existing Prime and/or Sub-Contracted AEB and/or FCfJ contracts which your organisation holds or has held in the past three years | | | |
|  | **Contract 1** | **Contract 2** | **Contract 3** |
| Lead Provider (if sub-contracting) or Funding Commissioner (if prime) |  |  |  |
| Contract Description (e.g. AEB, FCfJ, Apprenticeship) |  |  |  |
| Prime or Sub-Contractor |  |  |  |
| Contract Value (£) |  |  |  |
| Contract Start Date |  |  |  |
| Contract Completion Date |  |  |  |
| Overall Qualification Achievement Rate (QAR) |  |  |  |
| Positive progression rate % (Job Outcomes) |  |  |  |
| Positive progression rate % (further education, apprenticeships, volunteering etc.) |  |  |  |

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| **Organisational Overview -** Please give a brief introduction of your organisation. This may include your unique selling points, organisational culture, top three strengths, current provision/activity and previous relevant experience for example.  *300 words* |
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| **Skills Experience** - Please summarise how your proposed provision meets the GLA's priorities and would add value to Maximus’ supply chain.  *300 words* |
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| **Qualifications** - Please list here the qualifications you would like to deliver and your current performance based on year end data for 2021/22 | | | | |
| Sector Subject Area (SSA) | Net Starts Delivered in 21/22 | SSA Achievement Rate (Overall) (21/22) | Direct Claim Status (Yes/No) | Qualifications  *Please list here the qualification/s you would like to deliver in each SSA i.e. learning aim code, awarding body, level and title and state the latest overall, aim level, QAR for each qualification listed, for example:*  *• 60170712 - NCFE Level 2 Certificate in Principles of Business Administration - 95%*  *Please highlight* ***(bold)*** *all priority qualifications as per our EOI Advert i.e. Green, Creative Industries, Digital, Health and Social Care and Hospitality* |
| 1 - Health, Public Services and Care |  |  |  |  |
| 2 - Science and Mathematics |  |  |  |  |
| 3 - Agriculture, Horticulture and Animal Care |  |  |  |  |
| 4 - Engineering and Manufacturing Technologies |  |  |  |  |
| 5 - Construction, Planning and the Built Environment |  |  |  |  |
| 6 - Information and Communication Technology (ICT) |  |  |  |  |
| 7 - Retail and Commercial Enterprise |  |  |  |  |
| 8 - Leisure, Travel and Tourism |  |  |  |  |
| 9 - Arts, Media and Publishing |  |  |  |  |
| 10 - History, Philosophy and Theology |  |  |  |  |
| 11 - Social Sciences |  |  |  |  |
| 12 - Languages, Literature and Culture |  |  |  |  |
| 13 - Education and Training |  |  |  |  |
| 14 - Preparation for Life and Work |  |  |  |  |
| 15 - Business, Administration, Finance and Law |  |  |  |  |

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| **Delivery Coverage** – Please indicate “Yes” against the geographical areas of interest and provide details of what and where you currently/previously have delivered AEB. | | | | |
|  | **Sub-Regional Partnership Area** | **Currently deliver AEB or FCfJ? (Yes/No)** | **Want to deliver AEB or FCfJ? (Yes/No)** | **Volume of proposed starts in AY 23/24** |
| **Greater London Authority (GLA)** | *West London* |  |  |  |
| *South London* |  |  |  |
| *Central London* |  |  |  |
| *North and East London (local London)* |  |  |  |

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| **Training Facilities** | | | | | |
| **Locations/ Venues** | **Permanent/ Outreach** | **Facilities Available** | **No. of Training Rooms** | **Number of customers that can be accommodated at location** | **Transport Links** |
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*Insert additional rows, if required*

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| **Quality Performance** - Please state the date and the grades achieved in your most recent Ofsted Inspection. And note if this was as a Prime or Sub contractor? | | | | | | | | |
| Have you been inspected by Ofsted since Nov 2017 | Yes | |  | | No | |  | |
| Contract Inspected: |  | | | | | | | |
| Date Inspected: |  | | | | | | | |
| Overall effectiveness | 1 |  | 2 |  | 3 |  | 4 |  |
| The quality of education | 1 |  | 2 |  | 3 |  | 4 |  |
| Behaviour and attitudes | 1 |  | 2 |  | 3 |  | 4 |  |
| Personal development | 1 |  | 2 |  | 3 |  | 4 |  |
| Leadership and management | 1 |  | 2 |  | 3 |  | 4 |  |
| Adult learning programmes | 1 |  | 2 |  | 3 |  | 4 |  |
| Education programmes for young people *(where available)* | 1 |  | 2 |  | 3 |  | 4 |  |
| Apprenticeships *(where available)* | 1 |  | 2 |  | 3 |  | 4 |  |
| If you have not had a full Ofsted Inspection but have received a Monitoring Visit, please enter your outcome. |  | | | | | | | |
| If no inspection, please insert your self-assessment grades above and state here which academic year that is for: |  | | | | | | | |

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| **Provider Financial Assurance (PFA)** -If you currently deliver ESFA Contracts as a Prime Provider please list your most recent PFA inspection grades (or equivalent). | | | | | | |
| Have you been subject to a PFA Inspection in the last three years | | Yes | |  | Yes |  |
| **Contract Name** | **Date of Audit** | | **Assurance Grading** | | | |
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| **Quality Assurance** - Please state “Yes” against the right status for each quality element. | | | |
|  | In place & updated | Work in Progress | Not in place |
| **SAR - Self Assessment Report** |  |  |  |
| **QIP - Quality Improvement Plan** |  |  |  |
| **List the Centre Approvals status you have by Qualification (including Direct Claim Status)** |  |  |  |

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| **Standards** - Please specify the standards your organisation currently hold. | | |
| **Matrix** | Working towards |  |
| Holds standard |  |
| Holds excellence award |  |
| **Cyber Essentials Plus** | Working towards |  |
| Holds standard |  |
| Holds excellence award |  |
| **Other - Please specify** |  | |

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| **Declaration** | |
| I declare to the best of my knowledge the information provided in this application is reliable, accurate, and true. I understand that any misrepresentation may invalidate the application for my organisation to join Maximus’ supply chain network. *(Electronic signatures are acceptable)*  Please note that Maximus reserves the right to audit the information provided in this Expression of Interest. | |
| Name |  |
| Signature |  |
| Date |  |
| Position |  |
| Authorised to sign on behalf of |  |